

Mark Part 4: Jesus in the Wilderness

¹² And immediately the Spirit brought Him out into the wilderness. ¹³ And He was in the wilderness for forty days, being tempted by Satan; and He was with the wild animals, and the angels were serving Him. (Mark 1:12-13 NASB)

1. The temptation to meet your _____ needs

³ And the devil said to Him, "If You are the Son of God, tell this stone to become bread." ⁴ And Jesus answered him, "It is written: 'Man shall not live on bread alone.'" (Luke 4: 3-4 NASB)

2. The temptation of _____ and _____

⁵ And he led Him up and showed Him all the kingdoms of the world in a moment of time. ⁶ And the devil said to Him, "I will give You all this domain and its glory, for it has been handed over to me, and I give it to whomever I want. ⁷ Therefore if You worship before me, it shall all be Yours." ⁸ Jesus replied to him, "It is written: 'You shall worship the Lord your God and serve Him only.'" (Luke 4:5-8 NASB)

3. The temptation to _____ God and stage a wonder

⁹ And he brought Him into Jerusalem and had Him stand on the pinnacle of the temple, and said to Him, "If You are the Son of God, throw Yourself down from here; ¹⁰ for it is written: 'He will give His angels orders concerning You, to protect You,' ¹¹ and, 'On *their* hands they will lift You up, So that You do not strike Your foot against a stone.'" ¹² And Jesus answered and said to him, "It has been stated, 'You shall not put the Lord your God to the test.'" (Luke 4: 9-12 NASB)

Stay away from people who are not followers of the Lord! Can someone who is good get along with someone who is evil? Are light and darkness the same? (2 Corinthians 6:14 CEV)

4. We are wired to be in _____ with God and nature.

"He was with the wild animals" (Mark 13b NASB)

For ever since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through His workmanship [all His creation, the wonderful things that He has made], so that they [who fail to believe and trust in Him] are without excuse and without defense. (Romans 1:20 AMP)